



## Planning and Transportation Committee

**Date:** TUESDAY, 24 FEBRUARY 2015

**Time:** 11.00 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Michael Welbank (Chairman)	Christopher Hayward
Oliver Lodge (Deputy Chairman)	Gregory Jones QC
Randall Anderson	Deputy Henry Jones
Deputy Ken Ayers	Deputy Keith Knowles
Alex Bain-Stewart	Alderman Professor Michael Mainelli
David Bradshaw	Paul Martinelli
Deputy John Chapman	Brian Mooney
Dennis Cotgrove	Deputy Alastair Moss
Revd Dr Martin Dudley	Sylvia Moys
Peter Dunphy	Graham Packham
Emma Edhem	Deputy Henry Pollard
Alderman Peter Estlin	Alderman Matthew Richardson
Sophie Fernandes	Tom Sleigh
Marianne Fredericks	Graeme Smith
Deputy Bill Fraser	Angela Starling
George Gillon	Patrick Streeter
Brian Harris	Deputy James Thomson

**Enquiries:** **Katie Odling**  
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**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 3 February 2015.  

**For Decision**  
(Pages 1 - 8)
4. **MINUTES - STREETS AND WALKWAYS SUB COMMITTEE**  
To receive the minutes of the meeting held on 19 January 2015.  

**For Information**  
(Pages 9 - 12)
5. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 13 - 22)
6. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 23 - 26)
7. **REPORTS OF THE CITY PLANNING OFFICER RELATIVE TO PLANNING APPLICATIONS**
  - a) 130 Fenchurch Street, Fountain House (Pages 27 - 82)  

**For Decision**
  - b) St Bartholomew's Hospital - full (Pages 83 - 160)  

**For Decision**
  - c) St Bartholomew's Hospital - LBC (Pages 161 - 194)  

**For Decision**

8. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**

- a) Barbican Area Strategy Review: Summary of Public and Stakeholder Feedback (Pages 195 - 200)

**For Decision**

- b) Sugar Quay, Lower Thames Street - Affordable Housing contribution from proposed residential development (Pages 201 - 206)

*This report should be considered in conjunction with non-public Appendix at Item 15.*

**For Decision**

- c) Implementation of Sustainable Drainage Systems (Pages 207 - 212)

**For Decision**

- d) Cycle Superhighways - The Mayor's Decision (Pages 213 - 218)

**NB: The appendix to this report has been circulated as a separately bound document.**

**For Decision**

- e) Department of Built Environment Projects Programme (Pages 219 - 306)

**For Decision**

9. **MILLENNIUM BRIDGE INCLINATOR OPTIONS PAPER**

Report of the City Surveyor.

**For Decision**  
(Pages 307 - 320)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

13. **GLA ROADS - LAND DISPUTE WITH TRANSPORT FOR LONDON**

Joint report of the Comptroller and City Solicitor and the City Surveyor.

**For Information**  
(Pages 321 - 334)

14. **SUGAR QUAY, LOWER THAMES STREET - AFFORDABLE HOUSING CONTRIBUTION FROM PROPOSED RESIDENTIAL DEVELOPMENT**  
Report of the Director of the Built Environment.

**NB: The appendices to this report have been placed in the Members' Room in Guildhall for inspection.**

**For Decision**  
(Pages 335 - 352)

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**

**Confidential Agenda**

17. **PUBLIC REALM SAFETY**  
Report of the Director of the Built Environment.

**For Decision**